

CONTINUATION SHEET

Page 2 of 2

Resource Name or # (Assigned by Recorder) 1200 17TH ST

*Recorded by: Christopher VerPlanck

Date 6/12/08

Continuation Update



View toward north, 11.16.07, 100_1866.JPG



View toward northeast, 11.16.07, 100_1865.JPG

PRIMARY RECORD

Primary # _____
HRI # _____
Trinomial _____
NRHP Status Code _____

Other Listings _____
Review Code _____ Reviewer _____ Date _____

Page 1 of 1 *Resource name(s) or number (assigned by recorder) 1200 17TH ST

P1. Other Identifier Judson Pacific Murphy Corporation

*P2. Location: Not for Publication Unrestricted

*a. County: San Francisco and P2b and P2c or P2d. Attach a Location Map as necessary.

*b. USGS 7.5' Quad: SF North Date: 1994

*c. Address: 1200 17th St City: San Francisco Zip: 94107

d. UTM: (Give more than one ofr large and/or linear resources) Zone ____; _____mE/ _____mN

e. Other Locational Data: Assessor's Parcel Number: 3949002

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

This parcel contains two buildings, each recorded separately. This record is for the two-story, heavy timber-frame brick industrial building facing 17th Street, midblock, west of Mississippi Street. The building is constructed in brick laid in American Bond. It has three bays, offset to the west, featuring steel sash industrial windows on the first and second story. The central pedestrian entrance features a brick arch and is boarded up, while a smaller rectangular pedestrian door is boarded up at right side of the building. A concrete frieze on the spandrel, which is currently covered by a fabric sign, reads "JU.....HY CORPORATION" The building terminates with a molded brick cornice and stepped parapet, and appears to be in good condition.

*P3b. Resource Attributes: (list attributes and codes) HP8. Industrial Building.

P4. Resources Present: Building Structure Object Site District Element of District Other (Isolates, etc.)

P5a. Photograph or Drawing (Photograph required for buildings, structures, and objects)

*P5b. Photo (view, date, accession #

View toward N, 11.16.07,
100_1866.JPG

*P6. Date Constructed/Age and Sources

Historic Prehistoric Both

1926, Assessor's Office

*P7. Owner and Address:

Walden Mission Bay I Llc

Attn: Josh Smith

445 Virginia Ave.

San Mateo, Ca 94402

*P8. Recorded by

Christopher VerPlanck

Tim Kelley Consulting

2912 Diamond St. #330

*P9. Date Recorded:

6/12/08

*P10. Survey Type: (Describe)

Intensive



*P11. Report Citation: (Cite survey report and other sources, or enter "none") San Francisco Office of the Assessor/Recorder

*Attachments

BSOR None Continuation Sheet

Archaeological Record District Record Location Map Other...

Artifact Record Photograph Record Linear Feature Record

CONTINUATION SHEET

Page 2 of 2

Resource Name or # (Assigned by Recorder) 1200 17TH ST

*Recorded by: Christopher VerPlanck

Date 6/12/08

Continuation Update



View toward north, 11.16.07, 100_1866.JPG



View toward northeast, 11.16.07, 100_1865.JPG

1200 Sacramento St.
street address opposite Texas.
offices - 2

3949' block number
254
2 lot number
2 summary

building type/use/number of floors landmark number

RELATIONSHIP WITH SURROUNDING BUILDINGS

Relationship of setting to building -2 -1 0 1 2 3 4 5
Importance as contribution to a cluster/streetscape -2 -1 0 1 2 3 4 5

ARCHITECTURAL DESIGN VALUATION

Facade proportions -2 -1 0 1 2 3 4 5
Richness/Excellence of detailing/decoration -2 -1 0 1 2 3 4 5
Unique visual feature of interest 0 1 2 3 4 5
Example of a rare or unusual style or design 0 1 2 3 4 5
Overall architectural quality -2 -1 0 1 (2) 3 4 5

PROPOSED FOR FURTHER INVESTIGATION

CORNICE, PARAPET, APPENDAGE
Importance of cornice to building design -2 -1 0 1 2 3 4 5
Cornice contribution to streetscape -2 -1 0 1 2 3 4 5

FACADE CONDITION
Physical condition -2 -1 0 1 2 3 (4) 5
Paint/Material color -2 -1 0 1 2 3 (4) 5

REMODELING
Appropriateness of improvements -2 -1 0 1 2 3 4 5

Englem 12.2.76
date

Field Notes



photo 365.8

Review Notes

Junior League Listing
 text index file
 Northern California Guide
 Other Listing _____

11